

About lesbianism. Is it possible that the unnatural has to do with bestiality rather than loving another women. With polygamy being acceptable in the OT it always included 1 man and multiple women. Wouldn't it have been an impossible burden to allow to live in a polygamous marriage but at the same time condemn the women who are supposed to love one another. Is it possible that mutual masturbation between women is not considered sex because there is no penetration of the seed barer?

Homosexuality is an abomination (1 Kin 14:24). Sodomites do not love one another (Jn 13:34, 1 Pe 3:7). They have vile lust for one another (Eph 5:12). It is not loving to sin or cause another to sin (Ro 1:32).

God has commanded men to put the Sodomite ([Ex 20:14] heterosexual [Lev. 20:10–12] or homosexual [Lev. 20:13]) to death. In our western culture, we fail to implement justice (Nu 35:31). This reality is unfortunate for the Sodomite and the greater community because it emboldens him to continue to sin (Ec 8:11–12) and others may follow his way (Ro 1:32). His sin and rebellion toward God will lead to death (1 Co 6:9–10, Re 20:14).

Polygamy was never acceptable to God (Ge 2:24, Ex. 20:14, Ps. 128:1–6). When the bible speaks of cultural norms, it is not an endorsement of perversion. God gave marriage to mankind (Ge 2:18–24) for the purposes of: man's happiness (Gen. 2:18), a continuance of the race, (Gen. 1:28), godly offspring (Mal. 2:14, 15), prevention of fornication (1 Cor. 7:2, 9) and complete satisfaction (Prov. 5:19; 1 Tim. 5:14).¹ Marriage should demonstrate to a watching world the relationship between Christ and his church (Eph. 5:22–33).

When one goes outside God's boundaries of marriage for sexual relations (including masturbation [Gen. 38:6–9, Heb 13:4]), he only hurts himself (1 Co 6:18). God's way is the best way (Jer 29:11). Men have their ideas about what leads to happiness (Pr 19:21, Ps 2:4) but their plans which deviate from God's plan only lead to death (Jas 1:15).

Relationships are the most important thing in all the universe. The triune God has loved from eternity past to present and he will continue to love his family throughout eternity. God's love is healthy (Jer 31:3). He has taught men how to love with an everlasting love (Jn 21:15–19, 1 Co 13:1–8). His love never fails (Jn 10:10). God cares about how men treat one another (Ex 20:12–17). If one defiles another made in his image (Ge 9:6), he will be held accountable (1 Pe 4:5).

Homosexuality like any other sin can be forgiven by God if one will humble himself before him (Jn 6:37) and repent of his sin (Eze 18:30–32; Ac 17:30). If he will not, he will be damned to hell (Ga 6:7). Pride goes before destruction, and a haughty spirit before a fall (Pr 16:18, ESV).

¹ Thomas Nelson Publishers. (1996). Nelson's quick reference topical Bible index (p. 400). Nashville, TN: Thomas Nelson Publishers.

Men are not judged for what they don't know. They are judged for what they *do* know (Jn 3:19). Men have an internal testimony: the law is written on their hearts (Ro 2:15), an external testimony: the heavens declare the glory of God (Ps 19:1) and the scriptures (Jas 1:18); therefore, they are without excuse (Ro 1:20).