

Is Dan Mohler a false teacher?

Dan Mohler has been accused of being a hyper-grace teacher (one who promotes the idea that God's grace is a license to sin [Jud 4]). The bible teaches that Christ came to set one *free from* sin (Mt 1:21, Mk 2:17, Jn 8:36); not to condone his life lived habitually *in* sin (Ro 6:1).¹

David wrote about presumptuous sin. Regarding Ps 19:12-14² J. Vernon McGee stated:

This brings us to the grace of God in Christ...

...“Who can understand his [David's] errors?” Who can? I use subterfuge a great deal. My wife says I rationalize. In fact, I am pretty good at that. I can give excuses, but God won't accept them. God says that you cannot understand your errors. Just take His word for it that you are a sinner.

“Cleanse thou me from secret faults.” Secret faults are the problem with a great many folk today. They are secret from themselves—they think they are not sinners.

“Keep back thy servant also from presumptuous sins ... and I shall be innocent from the great transgression.” Do you know what “the great transgression” is? It is the rejection of Jesus Christ, the One who is set before us in this psalm.

Now listen to the psalmist. This is a verse that you hear many times in a believer's prayer. “Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.” Who was David's *strength*? Christ! Who was his redeemer? Christ. He is also *my* strength and *my* redeemer. He becomes that through the grace of God...³

God will not accept excuses for sin—he will accept repentance (Ac 2:37, 38); and, he will enable men to live the Christian life (Jn 8:36) in the power of the Holy Spirit (Jn 14:16, 26).

False teachers (2 Pe 2:1) exclude repentance from their gospel (Rev. 22:18–20) which is no saving gospel at all (Gal. 1:6-12). Holiness (1 Pe 1:16) and repentance (Lk 24:47) must be included in one's message (Ac 20:27).

Dan Mohler is also said to have influenced Todd White, another false teacher (2 Pe 2:1), who has been cozying up to Rome of late (Jud 11) as they work to create the prophesied one world government and religion (Re 17:5). Believers are called to come out of false teaching so that they do not take part in their sins (Re 18:4) which will lead to judgment (Mt 10:15).

¹ Sometimes referred to as greasy grace or an abuse of God's grace.

² Who can understand his errors? cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer [Ps. 19:12–14].

³ McGee, J. V. (1991). *Thru the Bible commentary: Poetry (Psalms 1-41)* (electronic ed., Vol. 17, pp. 110–111). Nashville: Thomas Nelson.