

*So before the foundation of earth and heaven God the Father choose those will be saved. Son Jesus Christ came to elected one according to the gospel through obedience to the Father. So Holy Spirit will help to call when we hear about the true gospel? The Holy Spirit will call every elect one to Christ? Can children receive the call of Holy Spirit and not have any memory of it?*

All men are chosen to be saved. God has a plan. He is calling out a people for his name's sake (Deut 5:2-6; 7:6-9, 1 Co 3:11; Eph 2:20; 4:4-6; 1 Pe 2:4-8).

Jesus gave a parable of a marriage feast (Mt 22:1-14). The Lord likened the kingdom of heaven to a wedding banquet given by a king to his son (vv. 1-2). In the parable many guests were invited (v. 23:3a); but, they all refused to come (v. 22:3b). Then, the guest list was expanded (vv. 8-10). One guest who attended the wedding refused to wear a robe (a symbol of righteousness [Is 61:10]) insulting the king and he was imprisoned (vv. 12-14).

The Lord is patient not wanting anyone to perish (2 Pe 3:9). He has sent the invitation out to all men to live. Those who avail themselves of the opportunity can be saved. God is near to all who call upon him in truth (Ps 145:18).

If one wishes to be one of God's elect, he need only respond to Him. He should humble himself (Col 3:12), repent of sin (Ac 2:37, 38) and turn to the living God (Deut 5:26).

Men are saved by grace through faith (Eph 2:8-9). It is the Holy Spirit's ministry to convict men of sin (Jn 16:8-11). The creator of life (Jb 33:4) is able to renew life (Is 32:15).

Some Christians do not recall when they were saved. If one is led by the Spirit of God, he is His (Ro 8:14). Love for the brethren (1 Jn 3:14) and fruits in one's life (Mt 7:20) proves it.

Those who will make Jesus: king, prophet and priest can be saved. The Lord has the right to rule in one's life as king (Eph 5:5). His word must be received (Ac 11:1) and obeyed (1 Pe 3:1) as prophet. One must acknowledge that Jesus alone: satisfies God's justice (Rom. 3:24-28), pacifies God's wrath (Rom. 5:9), justifies the sinner (Rom. 5:1) and sanctifies the believer (1 Cor. 1:30).