How do we know that God or even supernatural things are not just made up things? How should we respond to those who think this?

Men have an internal testimony (Ro 2:15), an external testimony (Ps 19:1) and the scriptures (Jas 1:18); therefore, they are without excuse (Ro 1:20).

Atheists offer another story.

Dominic Statham wrote:

The General Theory of Evolution (GTE) is the atheists' creation story. As with the Bible, it begins with *creatio ex nihilo* (creation from nothing)—and in the atheists' view there really was nothing (and certainly no God) to act as first cause. The big bang, they say, produced the universe all by itself. Then, billions of years later we're told, the first life formed spontaneously in some chemical soup and, without any help, evolved into all the plants and animals found on Earth today—including us.

But atheists have a problem.

Statham continued:

...[L]eading origin of life researchers, such as Paul Davies and Stuart Kauffman, readily admit that no observed natural processes can produce life from non-life. Unperturbed, however, they do the same as the secular cosmologists—they take a gigantic leap of blind faith and believe that the required natural processes existed anyway and, for some reason, we just haven't yet discovered them...<sup>1</sup>

It takes more faith to maintain a naturalistic worldview.

The Psalmist wrote: Taste and see that the Lord is good (Ps 34:8). His word is true from the beginning (Ps 119:160). God can prove to each person that he exists (Jer 29:13) and that he made everything (Jn 1:3). He is: living, personal, relational, good and loving.

<sup>&</sup>lt;sup>1</sup> Statham, Dominic. "Atheists Creation Story." *Creation.com*, 22 June 2016, creation.com/atheists-creation-story. Accessed 3 Apr. 2023.