

*How to know which work is done by God or evil by human: if we say in confusion or just say or we mean but not sure or maybe sure that the work have done by GOD but actually if it's done by evil than will it be blasphemy against spirit? And if a work which is actually done by GOD and we say or think that it's done by evil than will it be blasphemy? How to know which work is done by whom as we know GOD can even put us under test by some sickness or problem so how can we understand it's by him or its devils trap? And what if its devils trap and GOD saves us and we think it was test given by him? how to understand if sickness is wrath of GOD or his test or devils trap or GOD is testing us through devil or GOD'S wrath is coming on us through devil or he has gave permission to devil to what he wants to do with us but not kill us in his wrath or as testing us and so devil is doing what he wants?*

God allowed sin to enter the world for his own purposes (Ge 3:1-5, 2 Cor. 11:3). His Son would experience and overcome every evil (Jn 3:16). The apostle Paul wrote: We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world (Eph 6:12). Although God may allow Satan or evil men to bring turmoil into our lives, he is able to bring good from such circumstances (Is 61:3). Jesus experienced the effects of sin though he was sinless (Heb 4:15). He overcame sin and his followers can, as well (Jn 16:33). The Christian is more than a conqueror (Ro 8:37). Christ is the firstfruit (1 Cor 15:20, 23)—a type that the Christian follows (Jas 1:18).

In prayer God may or may not reveal who caused evil. Pride is usually the culprit in any evil doer. Satan fell due to pride (Is 14:13–15) and men do, too (Prov 16:18). Men inflict evil upon one another. The believer's enemies are: the world (James 4:1–4), the flesh (1 Pet. 4:1–4) and the devil (1 Pet. 5:8).

It is not blasphemous to say that God causes evil because God says that he causes evil: I form the light, and create darkness: I make peace, and create evil: I the Lord do all these things (Is 45:7).

God may allow evil (e.g. that which is opposed to good) into the life of the believer. Man responds by hating God or--hating sin. A fallen and redeemed world is better than a world that had never fallen. Mankind is in a better position than the angelic world because mankind can be redeemed (Jn 3:16). Angels cannot be redeemed. When God allows a tragedy to befall a Christian, he turns it for good in the end (Ro 8:28).

The believer is to be doing what God has asked him to do when he returns (Lk 12:43). He should love God and love others (Mt 22:37-38). If he is doing this than where trials come from becomes irrelevant. It is where the spirit comes from that is all relevant (Jn 3:8). Men are commanded to be born again (Jn 3:7). It's a miracle for a man to become born again and it's a continued divine work that enables him to overcome: the world, the flesh, the devil and or other evil doers (Matt. 15:19, 20, Eph 6:12). The believer is to have a godly response.

Jesus said:

“You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ [Old Testament] But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also. If anyone wants to sue you and take away your tunic, let him have your cloak also. And whoever compels you to go one mile, go with him two. Give to him who asks you, and from him who wants to borrow from you do not turn away.

“You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray

for those who spitefully use you and persecute you, that you may be sons of your Father in heaven;...For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so? Therefore you shall be perfect, just as your Father in heaven is perfect. Mt 5:38–6:1

In the flesh men fail but in the spirit men are able to respond supernaturally.

Knowing the word of God is essential (Eph. 6:17). Storing up God's word in his heart enables a man to stand in the evil day (Ps 119:11). Trials will come (Jas 1:2). Christians arrive broken and battered at heaven's gate—but they do arrive (Jas 1:12).