

*[Follow up question] ...Is it wrong to pray for those astral projecting into your life to be stuck in that realm?*

Astral projection is not biblical (Tt 3:3, 2 Pe 2:1). God is omnipotent; but, he follows rules of logic (1 Co 14:33).

One is free to pray for anything at any time (Pr 15:29, Jas 4:3). He'll *get God's attention* when he focuses on his Son (1 Jn 2:23).

The Holy Spirit is the spirit of truth (Jn 14:17). He points to Jesus (Ro 8:9) not alternate/false realities (Ro 1:21). Life is real (1 Co 14:33) and choices matter (Josh 24:15). Those who humble themselves before the Lord (Is 57:15) will live with him forever (1 Jn 3:14). Those who refuse to repent before him (Acts 2:37, 38) will enter into a Christless eternity (Mt 7:23, Re 21:8).

Whereas Satan's way is sinful and dark (Ac 13:8–11, Eph 5:11); God's way (Jn 14:6) is holy and light (Ac 12:7). One would do well to stay on his path (Ps 89:15) accepting what he (Jn 8:12) has offered the world (Lk 2:32).

Transformed people walk in his light (Eph 5:8–14) and truth (3 Jn 3, 4). God walks with the Christian (Mt 12:17–21) each step of the way (Ps 119:105) with care (Mt 10:29–31).

After becoming born again, one's citizenship is in heaven (Eph. 2:19, 20). Heaven is more real than the world (Jn 8:36, 1 Co 13:12) which is passing away (1 Co 7:31). The world was something to have overcome (1 Co 6:11, Re 12:11). Christians, being aliens and strangers in the world (1 Pe 2:11), are merely passing through.

Life is a test for entering into heaven (Ps 11:5, Pr 17:3, 2 Co 13:5) now seen only dimly (1 Co 13:12).

The apostle Paul wrote, "While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal (2 Co 4:18)."

One must have faith to perceive reality. Faith is the substance of unseen things (He 11:1).

One who is faithful over a few things, will rule over many things (Mt 25:21).