

*Should we pray for the salvation of our unbelieving grandchildren? I witness to them but they reject every word I say as do their parents, friends and teachers.*

For the Christian praying is like breathing—it is natural and ongoing (1 Thess 5:16-18). Believers pray persistently (Lk 11:1–13; 18:1–8) and regularly (Eph 6:18; Phil 4:6; Col 4:2, 12).

God will one day answer the prayers of his saints (Re 5:8, 8:4). It is his will that all men (Mt 18:14) get saved (Jn 3:7).

The apostle Paul wrote: “So then faith comes by hearing, and hearing by the word of God (Ro 10:17).” His children share his word faithfully (Jer 23:28) and suffer for doing so (Re 1:9).

The believer can renew his mind (Ro 12:2) recalling (2 Pe 1:15–21) a proper fear and reverence for the Lord (Pr 9:10). Hell is real and most (Mt 7:14) will go there (Mt 8:12, 25:41, 46, 2 Thess 1:9).

It is the Christian’s responsibility to warn others (Ezek 33:1–9) and to remain dutifully at his post like a good soldier (Phil 2:25, 2 Ti 2:3-4). There will be tears on that day when the Lord ministers to us because our loved ones may not be joining us in eternity (Re 21:4).

Faith is a choice for each person (He 11:8–10). God has empowered believers (Ac 4:33) as his representatives on the earth to shine his light while we are here (Jn 9:4).

Proclaim like the Moravian missionaries: *May the Lamb that was slain receive the reward of His suffering.*