

Why give or insert a soul to children who die as soon as they leave the womb? If the children who die go directly to heaven, why did God cursed me so much in letting me to become adult since by doing this, I risk going to hell? If God want to save me and all the human beings why not kill all children before they become adult and in doing this save all humankind?

New life begins at fertilization (Ps 139:14–16). Whereas animals have a body and soul; humans have a: body, soul and spirit (Ge 9:6).

Jesus said, “Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind (Mt 22:36-37).” Man’s heart, soul and mind is similar to God’s temple.

Nancy Missler wrote:

Twenty years ago, in my quest to understand what my heart, mind and soul were, God led me to Hosea 12:10. In this Scripture, God tells us that He often uses similitudes (word pictures), analogies or illustrations to help us better understand His Word.

One of these "similitudes" or word pictures is 1 Corinthians 3:16 which says, "Know [oida] ye not, [do you not have intimate knowledge] that ye are the temple of God, and that the Spirit of God dwelleth in you?" Also, in 2 Corinthians 6:16, Paul says, "...for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people."

Paul is making an analogy, a comparison, or a word picture here in these Scriptures by saying that our body is a temple and this temple is now the dwelling place of the Holy Spirit.

Where did the Holy Spirit (or the Shekinah Glory) dwell in the Old Testament? The Bible tells us that God's Spirit used to dwell in the Holy of Holies of Solomon's Temple in Jerusalem. Now, however, Scripture tells us that God's Spirit dwells "...not in temples made with hands," but in the Temple of our bodies. (Acts 17:24).¹

Should an infant die, because he had not yet reached the age of accountability, it was believed by church fathers that he goes straight to heaven to be in the presence of the Lord (Ro 1:20, 2 Co 5:8).

Responsibility before God is increased by: sight (Jn 9:39–41), privilege (Jn 15:22, 24), opportunity (Mt 11:20–24, continuance in sin (Mt 23:31–35) and rejection (Mt 10:11–15).² The apostle Paul wrote, “For since the creation of the world God's invisible qualities--his eternal power and divine nature--*have been clearly seen* (Ro 1:20, emphasis mine). Creation *alone* proves enough proof for God’s existence. Men have an: internal testimony (Ro 2:15), external testimony (Ps 19:1) and the scriptures (Jas 1:18). Therefore, they are without excuse (Ro 1:20). The Psalmist wrote, “There is forgiveness with you, therefore you are feared (Ps 130:4).”

God chose to give man a will (Ge 2:17); therefore it is man’s choice to live or die because the offer to live (Eze 18:31) is available to all (Jn 3:16). C.S. Lewis said, “The doors of Hell are locked on the inside (Ps 130:4, NHEB).”

¹ Missler, Nancy. Blueprint of a Believer 4 Jul 2017: <http://www.khouse.org/articles/1997/21/>

² Thomas Nelson Publishers. (1996). Nelson’s quick reference topical Bible index (p. 529). Nashville, TN: Thomas Nelson Publishers.

The Holy Spirit attempt to woo an individual to himself (Rom. 15:16). Sadly, some reject his love (Mt 12:31, 32). They prefer darkness to light because their deeds are evil (Jn 3:19).

God does not wish for anyone to die eternally (Jn 3:16, 2 Pe 3:8-10). He has chosen them but they must choose him back. He stands at the door of one's heart waiting to be welcomed into his holy of holies which was put there by his creator (Re 3:20).

Just as human parents take a risk when they have a child; so too, God took a risk when he made man. It was a risk well worth taking for love (Heb 12:2).