How did the Egyptians predict some of the things in our brain like the eye of Horus? It looks just like the pineal gland. I don't know how they predicted this and how I might open my third eye.

In Egypt pharaohs were believed to be the embodiments of Horus, son of Isis. In the Fifth Dynasty the Pharaoh became known as the son of Ra.¹

In Plain Site wrote:

...Horus was one of the most important Egyptian gods, a sun-god represented as a falcon or with the head of a hawk, whose right eye was the sun and whose left eye was the moon. He was the son of Osiris (god of the underworld) and Isis (mother goddess). Osiris was slain by his own brother, the evil Set (jackal-headed god of night), and Horus fought Set to avenge his father's death, winning the battle but losing an eye in the process. The eye was restored by the magic of the god of wisdom and the moon, Thoth, and this allowed Horus to grant Osiris rebirth in the underworld. The Eye of Horus symbol was used in funerary rites and decoration, as instructed in the Egyptian Book of the Dead. After 1200 BC, it was also used by the Egyptians to represent fractions, based on repeated division by two.

...Connections to the ancient Egyptian god of the underworld, mystical creatures born of gods and reborn through magic...! And the [false teachers] would have its faithful believe that all these were inspired of God who states repeatedly in the Bible how He hates other gods, magic, paganism, witchcraft and communication with the dead[?] How then can [they] explain the obvious disagreement between their symbolism and the laws of the God they claim to follow? Quite simply they can't.²

God instructed the Israelites:

"When you come into the land which the Lord your God is giving you, you shall not learn to follow the abominations of those nations. There shall not be found among you anyone who makes his son or his daughter pass through the fire, or one who practices witchcraft, or a soothsayer, or one who interprets omens, or a sorcerer, or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead. For all who do these things are an abomination to the Lord... (Dt 18:9–12)."

New Agers speak of "opening" or "activating" the third eye (2 Pe 2:1). This practice is not of God; rather, it is of the kingdom of darkness.

Anyone who has attempted to do this should repent and ask God to shut any open doors which demons may have been granted access to. Spiritual information and/or power should be sought in God's way and in his timing (Ge 3:7, 1 Co 12:18, 13:8–12).

Mystical traditions suggest that the so-called third eye is located between one's eyebrows. It is said to be a connection between the physical and spiritual worlds. The belief is that when the pineal gland is

¹ Brooks, Carol. The Days of Noah. InPlainSite.org. Web. 29 Jan 21:

http://www.inplainsite.org/html/days_of_noah.html

² Ibid, Cults/Mormonism: Mormon Symbols:

activated, the third eye opens. The practice of attempting to do this is found in Hinduism and Buddhism. Having visions or out-of-body experiences³ was considered a good thing.

Achievers of this so-called enlightenment or illumination were known as seers (a perversion of the biblical prophet [1 Jn 4:1]). In reality, the power tapped into is of Satan. Christians should have nothing to do with the wicked customs of the pagans. Divination and soothsaying is forbidden.

Satan uses schemes (2 Co 2:11) to deceive individuals (Re 12:9). The apostle Paul said: "Satan himself transforms himself into an angel of light. Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works (2 Co 11:14–15)."

God allows his followers to righteously access information. The Holy Spirit: helps (Jn 14:16, 26), speaks (Ac 28:25) and teaches individuals (Jn 14:26). He reveals the things of God (Is 40:13, 14; 1 Co 2:10, 13) and illuminates the mind (1 Co 2:12, 13; Eph 1:16, 17). Wisdom, understanding and knowledge come from him alone (Ex 31:3). God has a plan for peace and hope for men (Jer 29:11). He—not devils—should be called upon (v. 12).

Believers should not to put themselves under the authority of or submit themselves to demonic beings. Christians should keep close to the Lord and develop a relationship with him (Phil 3:10) not grieve the Holy Spirit (Eph 4:30) by seeking knowledge which is not for them (1 Ti 6:20). The Lord's plan is for his children to be victorious (Re 12:10).

Jesus' testimony is the spirit of prophecy (Re 19:10). He gives wisdom to those who ask (Ex 36:1, 2). The apostle James said, "You do not have because you do not ask (Jas 4:2)."

Elisha's eyes were opened by God. He asked that his servant's eyes be opened also when they were surrounded by the Aramean army because his servant was afraid (2 Ki 6:15–17). His servant could then see an army of fiery horses and chariots surrounding them. The Lord hears our petitions (1 Ki 9:3).

The Lord opened Hagar's eyes and she saw a well of water (Ge 21:19). The Lord opened Balaam's donkey's eyes to see an angel in the road with a drawn sword (Nu 22:22–27). He can open our eyes, too. The source of illumination is what is important. It should be from God.

Power is not always synonymous with the kingdom of light. During the liberation of God's people from Egypt (Ex 5:1–13:22), Aaron was appointed by God as a prophet and spokesman for Moses (Ex 7:1-2). Pharaoh's "wise men" and "sorcerers" performed feats similar to those of Aaron; but Aaron's snake swallowed up their snakes (Ex v. 8-13).

The apostle John warned, "Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world (1 Jn 4:1).

It is good to desire spiritual gifts (1 Co 14:1) when sought after God's way (Jn 1:9).⁴

³ A perversion of Paul's experience which was God (not self) initiated (2 Co 12).

⁴ Ike, Stephanie. Opening the Third Eye: Biblical or Demonic?. The Same Room. Bible Study Sessions. 29 Jan 21: https://www.youtube.com/watch?v=scs2sTonlQg