

*If Jesus is alive, why do bad things and sin happen in the world by God's command? Because when we see in the book of Job, there is Satan asking God to do bad things in his life.*

Bad things happen to good *and* bad people (Mt 5:45). The world was good (Ge 1:31); but, when Adam sinned, it became very bad (Gen. 3:1–5). Jesus came to set men free from their sins (Mt 1:21). Unfortunately, not all come to him (Jn 3:19-21). Men have the opportunity to accept or reject his love (Ge 2:17). God does not demand that men love him (1 Co 13:5).

Although through the Father's permissive will he allows his children to suffer, he is working things out ultimately for their good (Ro 8:28).

Job was never told why he suffered so. Similarly, the believer must trust that God knows what he's doing. Without faith it is impossible to please God (Heb 11:6).

All that God promotes leads to live and abundant living. All that Satan promotes leads to death and destruction (Jn 10:10).

James wrote:

Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. But each one is tempted when he is drawn away by his own desires and enticed. Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death. Jas 1:13–15

If men choose to follow God's way, they will not be ashamed at his coming (1 Jn 2:28).

The prophet Amos wrote, "If a trumpet is blown in a city, will not the people be afraid? If there is calamity in a city, will not the Lord have done it?" Am 3:6. God may allow the destruction of a city or nation; but, before allowing it, he provides a warning (Am 3:7).

Amos continued, "A lion has roared! Who will not fear? The Lord God has spoken! Who can but prophesy?" Am 3:8. God's servants have warned others in their sphere of influence to repent before the great and terrible day of the Lord (Joe 2:28-31). Men choose to side for or against God. Joshua said, "Choose you this day whom ye will serve (Josh 24:15, KJV)."

The Lord came the first time as the Lamb of God to take away the sins of the world (Jn 1:29). He did not come to judge the world, but to save the world (Jn 3:17). The next time he comes, he will judge the world (Re 6:16). He will avenge his children who have been mistreated (Mt 18:6) and he will make all things right (Is 35:4). It is wise to meet him as friend rather than foe (Heb 10:31).

For now, Satan is the god of this world (2 Co 4:4); but, his time will come to an end (Mt 25:41).