

If God's will is always good, does that mean that things like the Mark of the Beast and the Anti-Christ and the Tribulation are not God's will?

Adam and Eve chose to know good and evil (Ge 2:17) and men have lived with their unfortunate choice since the Garden of Eden (Ge 3:16-19).

God allows evil on the earth (Ps 75:8, Lk 4:6, 2 Co 4:4, Re 18:5); but, one day he will put it down altogether (Re 21:8). God will punish the inhabitants on the earth who live in rebellion against him (Is 26:20–21; 27:1).

God has a permissive will and a determined will. He has revealed in his word what the future holds for mankind. He will allow a person and system to arise (2 Thess 2:3, 7).

Prophecy is given so that men will obey and worship him (Re 22:10) rather than go their own way (Ro 1:28). Men who oppose God will go into the tribulation (Mt 24:21, Re 7:14).

People need a spiritual defense because judgment is coming (Eze 13:5). Jesus will be one's savior or he will be his judge (Jn 5:22, 30). It is not his will that any perish (2 Pe 3:9).

Men should repent now (Josh 24:14-15, Lk 19:44) because God's judgement is final (Joe 3:12–14, Re 21:8).

God offers hope for his faithful bride. He will keep her "from" or "out of" the trouble ahead (Re 3:10) [e.g. Daniels' 70th week—"the time of Jacob's trouble" Jer 30:7, Da 9:24–27, Jn 14:1–3; 1 Co 15:51, 52 1 Thess 4:13–17).

When all troubles have passed, men will agree that God's way is the best way (Re 20:1–10).